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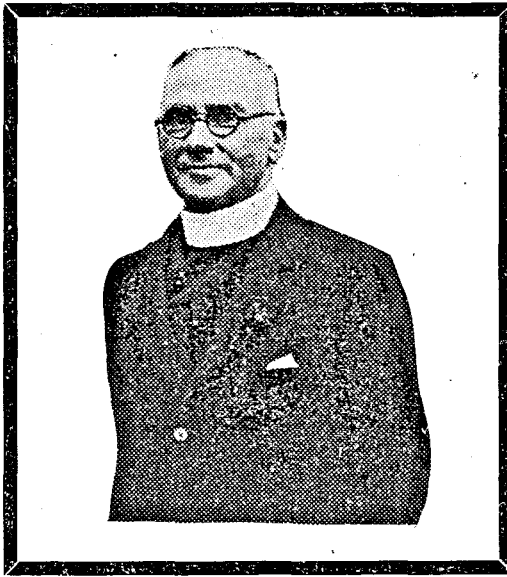
Hawaiian Church Chronicle

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The REV. ELMER S. FREEMAN, 1103 10th Ave.....Editor
HERMAN V. VON HOLT, 97 Merchant St....Business Manager

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The late REV. W. MAITLAND WOODS

Born Jan. 4, 1864, London, England

Died Feb. 6, 1927, Honolulu, Hawaii
R. I. P.

THE BISHOPS' PAGE

THE Rev. W. Maitland Woods, Rector of St. Clements Church, after an illness lasting some two months, passed on in the early morning of Sunday, Feb. 6. Our sympathy goes out to his family and his congregation. His was a happy, joyous, friendly spirit and he will be sadly missed by his parish and by all of us in this District. Rector of St. Clement's for some four years, the congregation has prospered and grown under his leadership, for he had the love and affection of his people.

May we express at this time our deep appreciation to the Rev. Louis E. Durr and to Bishop McKim for their ready helpfulness in maintaining the services at St. Clement's during Mr. Woods' illness.

As we write these words, the sad news reaches us of the death of Mrs. Rose Mackee Tenney, the wife of Mr. E. D. Tenney. Our deep sympathy is extended to Mr. Tenney and all the members of his family. Incapacitated by a long illness from taking part in the everyday things of life, we never saw her without marvelling at her valiant spirit and her bright and cheerful interest in the things of life. She was a loyal and generous of St. Andrew's Cathedral. We shall miss her.

Still another has fought a good fight and finished her course. We deeply sympathize with Mrs. Hartman and the congregation of Epiphany Church at the death of Mrs. Ethel Salisbuy. She has been for some years the faithful organist and a loyal member of Epiphany, where she will be truly missed.

We cannot but add, as we note these brave souls who have passed on, that death is only gladness to those who go. Its sadness is only to those who are left "for a little while" behind. In the light of the Gospel of Jesus Christ, death is

robbed of its terrors and has become but the gateway into life. As one by one our dear ones pass on, what is it but the carrying across and anchoring on the Shores of Life the cords which bind us here, until when our time comes the pull will all be thitherward.

The Apportionment. Our share of the apportionment for the program of the General Church is the same as for 1926,—that is to say, \$5000 for transmission to the Department of Missions in New York and \$4000 for our own local needs, through the District Board of Missions.

It was with a grateful heart that I reported in the February issue the payment by every Parish and Mission in the District of the amount asked of it and in many cases, an overpayment. This put us in the "Somewhat Exclusive" Class of those Dioceses or Districts which paid in full both Budget and Advance work Quota. I am going to hope for no less in the year 1927.

The Apportionments and Assessments for 1927 are printed in this issue. There is only one small change. You will note however that the amount apportioned is not as great as the amount required. We are depending for the difference upon some Sunday Schools which are not apportioned and in the confident expectation that many will pay more than the amount asked.

You will already have noticed the change in **The Chronicle**. As we stated last month, this was necessitated by the difficulty of financing. If you read this and are not a subscriber, won't you help us by becoming one. The paper has never had the number of subscribers it should have had. Don't say, "I don't need to subscribe; I can get one at the Church or read someone else's." It is just such an attitude that makes our going hard.

(Continued on Page 5)

EDITORIAL

Readers of the Chronicle, both clergy and laity, are cordially invited to send to the editor any sort of material of general interest,—new items, articles, correspondence, poetry, devotional literature,—and it will be used as space permits. We hope also to have from time to time reviews of significant religious books and special articles on important religious themes.

This is a Church paper for all the District, and we trust that many may avail themselves of the hospitality of its columns to the fullest possible extent. Only one caution: Under our present printing schedule, material of any sort, except the most urgent, received later than the 15th of the month simply cannot be used in the forthcoming issue.

THE BISHOPS' CRUSADE

The Bishops' Crusade, for the redemption of our lives to Christ and His Church, has not ended. Special services have been held, not only at St. Andrew's Cathedral, for our city churches but also at nearly all points where we have parishes and missions on the outlying islands. But these services have been only the bugle call to go into action. The battle is on—the eternal fight which every Christian must wage every day against the insidious forces of evil.

We speak rather disparagingly, sometimes, of "revivals," especially what we are pleased to call "the old-fashioned revival" as many other churches have carried it on in the past. Yet these revivals sought to do (allowing for certain obvious and superficial differences in method) precisely what our Bishops' Crusade today seeks to do,—to secure the reconsecration to the service of Christ of the indifferent, the backsliding, the sinful. Their objective was, as we are told the objective of the Bishops'

Crusade is, not money but souls.

In the course of these revivals, many people "got religion." Fewer of them kept it. A few weeks ago, we saw a personal letter written by one of our distinguished Southern bishops, expressing the hope that in the Bishops' Crusade, we should "get religion." That is important; but the object of the Crusade will not be attained until we not only "get religion," but keep it.

That is to say, the success of the Crusade in this Missionary District, as elsewhere, depends absolutely from now on upon the "follow-up" which it receives in all parishes and missions. The pull of the many forces of our work-a-day world is so strong that only the very exceptional men and women will take to heart and express in any practical way the lessons of the Crusade unless they are enlisted in some concrete piece of work for Christ and the Church,—work which follows out very specifically the teachings of the special services with which the Crusade opened.

The question, therefore, with which we of the clergy ought to search our hearts is whether we are providing opportunity, direction, and inspiration,—in short, **push**—for the utilization by our laity of whatever new spiritual energy and vitality the Crusade may have generated in them. While their interest is keen and their hearts warm, have we given them work to occupy and consecrate their hands and minds?

And we trust that our genuinely consecrated lay people—and they are not a few—may realize that "consecration is not an act, but an attitude; not an event, but a process; not merely vowing a vow, but keeping it." We hope that the Crusade has meant to them that now they are giving more time to prayer, more thought to worship, more energy to service. We trust that their pastors

(Continued on Page 5)

IN MEMORIAM

By Susan Lockwood Fountain

The members of St. Clements' Parish, Honolulu, are mourning the loss of their beloved rector. On February 6, a Sunday morning, the Reverend Maitland Woods, M.A., died in the Queen's Hospital, and a heavy shadow of sorrow hung over his church and parish, where he was greatly loved.

"The Padre" as he was affectionately known to his many, many friends, came to Honolulu late in 1921, and in his five years' residence he made a place for himself that will be forever kept sacred to his memory. It is safe to say that his work, his personality, his brilliant intellect, his eager and hearty nature, will never be forgotten by those who knew and loved him. These are many, for his acquaintance was a wide and varied one. The congregation of St. Clements' grew in numbers with remarkable regularity during Mr. Woods' incumbency and his interest in the young men and women of the Church caused a large increase in youthful parishoners. A splendid Churchman, tenacious in his adherence to all the outward and visible forms of religious worship as well as deep devotion to the Church's spiritual significance, the Padre lifted the services of the little church to a high and beautiful standard. His sermons were masterpieces of intellectual and religious profundity.

With a long of cultural attainment, military achievement, and laurels won in literary, musical and artistic fields, Mr. Woods came to his Honolulu duties full of enthusiasm and energy, giving everything he had to his work, and getting in return (as does every generous giver) the devoted affection and respect of all his people. Educated at Oxford, in England, his faultless speech was one of his many personal attractions. The

long and distinguished service he gave as chaplain in the British Army made for virility, endurance, an uncommon directness of character, and placed Maitland Woods a little apart even while they endeared him to those he worked among so zealously and so untiringly.

Born in England on January 4, 1864, the late rector spent the most of his life in the far parts of the world and acquired a wealth of experiences that enriched his mind and strengthened his powers in the Church.

He loved greatly and he was greatly loved.

BIOGRAPHICAL SKETCH

Rev. William Maitland Woods was born at No. 9 Park Lane, London, January 4, 1864. He attended the City of London school and later had private tutors, went to the University of Oxford, St. Mary's Hall, from which he took Holy Orders. Immediately on receiving his M.A. Degree he went to Australia, and for all his residence in Australia was attached to the Diocese of Queensland. (Before taking up his life's work, he went with an exploration party up the Fly River into then unexplored and very dangerous country. At later dates other exploring and pioneering work was undertaken amongst the Aborigines of North Australia and islands around New Guinea).

Mr. Woods was appointed first to Thursday Island, then a British naval station and a center of pearl fishing enterprises and gold miners,—a very wild outpost of civilization. He was at Thursday Island for many years during which time he built the Quetta Memorial Cathedral, himself, with many volunteer helpers, largely designing, superintending, and in some cases, building the structure. Mr. Woods' love of adventure took him a great deal amongst the wild seamen of Torres Strait and Japan-

ese pearl divers. For his many services and kindness to the latter Mr. Woods was presented with a Japanese Order. Then going to Cairns, Queensland, Mr. Woods organized the first branch in Australia of the Church Lads' Brigade and Seamen's Institute. He then went to Dalby, Queensland, and to Brisbane about 1903 where he resided almost until the outbreak of war in 1914.

He immediately volunteered for war service, joining the Australia Light Horse, and after some service in Egypt was sent to Gallipoli a month or two before the evacuation. Soon afterward, he became Senior Chaplain of the Desert Mounted Corps under General Allenby, with rank of Lieutenant-Colonel, and in all that arduous campaign of three years was continually on duty. He received honorable mention in dispatches twice, and on the second occasion was presented with the Military O.B.E. (Order of the British Empire) by the king. At the close of the war, Mr. Woods made some small investments in land in Fiji intending to settle there, but these investments were not profitable and he came to Honolulu to become headmaster at Iolani School. After one year he became Rector of St. Clements, which position he held for five years until his death. He died of tumor of the brain. Mrs. Woods is still living at Fiji, while Mr. Woods' son is Commissioner of Prisons in the British Solomons. His daughter, Mrs. Bussell, also a resident of Fiji, is at present in Honolulu.

(Continued from Page 2)

The Bishops' Crusade. The Church papers bring us word that the Bishops' Crusade had been a wonderful success all over the Church. It has been an inspiration and a tonic to us here. Do not let us slump back again. Let us make up our minds to rededicate ourselves to a greater love and loyalty to Christ and His Church.

RECEPTION FOR REV. AND MRS. OTTMANN

A splendid reception was tendered the Rev. and Mrs. Ottmann, upon their arrival on Monday, the 21st. It was well attended. Lovely instrumental and choral numbers were rendered, refreshments were served, all enjoyed themselves. Mr. Ottmann made a short address, expressing his thankfulness to be back amongst his people, and his joy which was equally shared by his wife, in the reception of such love and affectionate regard. The evening is one which will be long remembered.

A note of appreciation from the Rev. Mr. Ottmann follows:

Back Again and Thankful!

I do not know that this will get into our March issue of The Hawaiian Chronicle, but in the hope that it may, I write to thank each and all for the many courtesies extended to my family and myself, during our absence. Many kind friends kept us in touch with the work, some assisted in carrying on the services and general work which would naturally fall to my lot; others have, in many and varied ways, done their 'bit, to the end that the work of the Hawaiian Congregation of the Cathedral and that of St. Mark's Mission did not suffer loss. I appreciate it more than I can say; and, while I thank all, I do feel that I must especially express my gratefulness to The Bishop, to Father Kiehl and to my own good vestries. Aloha nui loa!

D. R. OTTMANN.

(Continued from Page 3)

know in unmistakeable ways, that they are better Christians than they were before the Crusade and that they intend to remain so.

News of Parish and Missions

EPIPHANY CHURCH, KAIMUKI

We are all much saddened by the death of our beloved and faithful organist, Mrs. Ethel Salisbury, who passed to the life of the Church Expectant on January 7th, after an illness of about ten days. Burial was from the Church the next day. Although a young woman, Mrs. Salisbury had been associated with the work of Epiphany at the organ and in the Guild and Sunday School for over ten years, and she will be grievously missed. It is planned to establish a fund to be known as the Ethel H. Salisbury Memorial Organ Fund, to be used for the installation of a pipe organ in the Church in Mrs. Salisbury's memory.

The annual parish meeting took place on Monday evening, January 17th, and was, as usual, very successful both in numbers and spirit. After a most excellent dinner served by the Guild, an inspiring address was given by Archdeacon Webber, taking as his theme the word S-E-W, the initials of which, he said, stood for Stewardship, Evangelism, and Worship. At the business meeting which followed the following were nominated as officers of the Church for 1927, and later confirmed by the Bishop:

Warden, Mr. B. G. Covell; Clerk, Mr. Harold C. Hill; Treasurer, Mr. Alfred Y. Lee; Committeemen, Messrs. Frank L. James, Robert S. Mowry, and Gordon C. Ross.

During the absence of the Rector on Kauai in the interests of the Bishops' Crusade, services were read by our lay-readers, and the preacher was the Rt. Rev. John McKim, Bishop of Tokyo.

HOLY INNOCENTS', LAHAINA

The children of our Sunday School joined in the community Christmas tree festivities, which were sponsored by the

Lahaina Outdoor Circle and Pioneer Plantation. A large Norfolk pine tree was filled with electric globes covered with multi-colored tissue paper and was a lovely sight.

The Women's Guild gave an entertainment and dance in the Armory on New Year's Eve. The program consisted of two septettes by Maud, Diana, and Irmgard Farden, Annie Kerr, Hilda Espinda, Kealoha Kaluakini, and Mrs. Emma Sharp; instrumental music by Jack Espinda and Annie Kerr; Mexican Creeper dance by Geraldine Kaluakini and Edna Farden; selections by visiting Kamehameha School boys; Charleston by little Monii Seong, Edna Farden, Geraldine Kaluakini and Lucy Aki; and other numbers.

A meeting was held in the Church on the evening of February 7th in order to organize a Men's Club. It was the desire of the eight men present to meet at least once a month for social or educational purposes, and to help the work of the Women's Guild and the welfare of the Church generally. The temporary chairman appointed the following committee to draft a Constitution and By-laws: Messrs. Henry Chung, Wm. K. Kaluakini, S. Haramoto, Norman King, and Forest Brown.

At the conclusion of Archdeacon Webber's Mission in Wailuku, he came to Lahaina and gave an inspiring address to over 100 students and teachers of Lahainaluna High School.

DOTY ELECTED RECTOR EMERITUS

The Rev. J. Lamb Doty, who recently resigned the rectorship of the Church of the Holy Apostles, Hilo, after eight years of service, has been elected Rector emeritus of the parish.

ST. PETER'S CHURCH

The annual meeting of St. Peter's Parish was held for the first time in the newly remodelled Parish House on Sunday afternoon January 16, 1927. Before the meeting light luncheon was served by the Woman's Guild. At the morning service, Rev. Canon Kong had already delivered his annual report to the congregation giving the number of services, baptisms, marriages, etc. at which he had officiated during the year.

After all the reports of the various organizations had been read and accepted the election of Wardens and Vestrymen took place. The following were duly elected to serve for the ensuing year:—

Senior Warden—Mr. Yap See Young; Junior Warden—Mr. Tyau Aking; Vestrymen: Mr. Joseph Y. T. Zane, Mr. Samuel K. Ching, Mr. Charles B. Ai, Mr. Nelson Kau, Mr. Albert C. Kong, and Mr. Joseph S. P. Yap. Y. T. K.

IOLANI NOTES

Our Cathedral Schools were greatly benefited by the addresses delivered at chapel time by Archdeacon Webber. The thought running through them all was that of taking Jesus as your friend and of the strength that comes to us through that friendship. Other addresses now and again at the chapel period would be of real value to our students.

Presentation of American Flag

At general assembly on Friday, February 11th, a very fine American flag was presented to the student body by Miss Locke, a member of the faculty. The gift was made possible by the Girls' Friendly Society of the Messilla Park Episcopal Church, of which Miss Locke was a member before coming to Iolani.

The flag was accepted by the president of the student body, who made a

brief address, after which a resolution was passed that hereafter the flag be raised every day that school is in session.

After assembly the flag was raised in the presence of the students who remained at attention while Old Glory was raised to position.

The Inlook

A short time ago a letter was received by the principal from the National Council of the Episcopal Church asking if some one would be kind enough to send from time to time copies of the "Inlook" which is our school paper. The writer expressed a great interest in Iolani and felt that the news in the school paper was most interesting.

In a recent editorial in the "Inlook" the writer took occasion to deplore the fact that the school paper was not being run in a business-like way. The editions have been published at very irregular times and many of the students have lost interest in it. Now that the students in the printing department are doing better work it is hoped that the "Inlook" will take on a new lease of life.

Copies of our school paper will be gladly sent to those who are interested.

Enrollment

The total enrollment for the fall term was 290 students, 177 of whom were born in the United States and the remaining 113 of foreign birth. Of the entire enrollment 105 are over nineteen years of age.

The ancestry of our students is as follows:

Hawaiian and Part-Hawaiian 21; Portuguese 4; Chinese 125; Korean 13; Anglo-Saxon 6; Spanish 1; Japanese 117; and Filipino 3.

Distribution of enrollment by grades: 3rd. grade 9, 4th. grade 34, 5th. grade 37, 6th. grade 22, 7th. grade 20, 8th. grade 25, Freshman 42, Sophomore 48, Junior 24, and Senior 20.

KOHALA, HAWAII

The funeral of Mrs. Lee Sun Su, the "old grannie" of the Korean Mission congregation, took place January 9th, at the Korean Churchyard, with about fifty members of the congregation crowded into the little Church. Mrs. Lee will be missed by the Koreans very much, for she was always faithful in her Church attendance.

On January 11th, there occurred the death of our dear friend Mrs. H. R. Bryant. The first part of the burial service, which was open to the public, was held on the lanai of "Greenbank," in accordance with the wishes of the family. At the grave-side there were only relatives and a few close friends. "Greenbank" was the home where Mrs. Bryant had spent her childhood days, and never was there anyone who loved their old home more than she loved hers.

Mrs. Bryant was the only one of the late Dr. Wight's family living in Kohala. Her death is a great loss to this district. We at St. Augustine's Church lose a ready and a loyal worker; St. Augustine's Guild loses its President; and I personally lose a sincere friend;—one whom a Chinese girl rightly called "one of Kolaha's best noble women". To the family and relatives who are mourning her loss we offer our respectful and loving sympathy.

On looking back over the past year, we find much to be thankful for. A great deal has been done in the way of repairs to our buildings, and we finished the year free from debt, with a small balance on hand at each Church. One would like to see more people attending our services, and I hope that the Bishop's Crusade will make our Church people realize the importance of being regular at worship. They need all the Church's means of grace, and besides this, they must be brought to realize how im-

A LETTER FROM THE PRESIDING BISHOP

January 29, 1927.

Rt. Rev. J. D. LaMothe, D. D.

Emma Square

Honolulu, T. H.

Dear Bishop:—

On behalf of the National Council it is my great pleasure to extend to you and to the people of your District our heartfelt thanks for the support you have rendered to the work of the General Church during the past year by remitting to us the full amount of the Budget quota of the District for the year 1926.

I am delighted to learn from the Treasurer that our books for 1926 will be closed with a small balance on the right side without using any of the undesignated legacies and I know you will rejoice with us over this happy result.

Affectionately yours,

John G. Murray

President.

Last Monday I made a 54-mile drive through slush and snow to see a poor but very good churchwoman back in the hills. The husband's farm yields little because of his age and the distance from market. The wife earns money making rugs. She is only able to get down to the church a few times each year, but she signed a pledge card, and she gave me a last Monday for our next year's apportionment for missions all her earnings for the six months. Deprived as she is of the Church's privileges, one would expect her to be the first to argue for home missions.—A Vermont Rural Missionary.

portant their example is, and how slackness on their part only makes the missionary side of the work far harder for their priest.—J. W.

IN FAITH BELIEVING

In faith, believing, live each passing day
 With smiling face, for tears but dim
 the eye,
 Distorting all the visions fair, which
 lie
 As tokens of God's love along the way.
 And when thou prayest, thou shouldst
 ever pray
 In joyous tones, avoiding mournful
 sigh,
 With cheerful countenance uplifted
 high,
 To look thy Father in the face, and say:
 "I need not pray that Thou wilt be my
 guide,
 Dear Father, God, for this one thing
 I know,
 That Thou art with me, walking by my
 side,
 My hand in Thine as on through life
 I go.
 I only pray that Thou wilt give to me
 More faith, and yet more faith, dear
 God, in Thee."

Herbert E. Hershey.

SHALL WE BURN OUR CHURCHES?

ONE COLD SUNDAY morning fifteen people came to service in a certain church. During the service the church caught fire. The news spread that the church was burning. Scores of people who had remained at home heard the news, rushed to the scene, and stood up for two hours in snow a foot deep, in zero weather, to watch the church burn.
 —The Living Church.

The United Thank Offering treasurer in Southern Florida reports that the first offerings she received came from the district smitten by the hurricane.

DISTRICT COUNCIL OF YOUNG PEOPLE'S SOCIETIES

At a meeting of the District Council of the Young People's Leagues in November, it was decided that the major part of the work for the year should be devoted to earning money to send two delegates to the Young People's Conference at Asilomar, California. This Conference is from July 20 to July 30. It will take at least \$300 to pay half of the expenses of the two young people. As a start toward getting this amount each member of each league is earning at least a dollar to go into the fund. Many of the leagues are getting much fun out of the unique ways in which their members are earning their dollars.

But this will not be enough. As another means of earning money, there was held a Dramatic Night on February 25, 1927, in which each league as a group contributed to the evening's entertainment. There were four one-act plays: "Cupid's Column" presented by St. Mark's Mission; "Helen's Husband" by St. Clement's; "The Ghost Story" by St. Andrew's Cathedral; "The Dear Little Wife" by Trinity Mission. St. Andrew's Church School group put on two numbers between acts. Epiphany had charge of the publicity and the stage, while St. Mary's Mission furnished the ushers.

Tose on the Dramatic Committee are: Juanita Hess, Chairman.

Lester Thomas—St. Andrews' Cathedral.

Elizabeth King—St. Andrews' Cathedral Church School.

Edith Field—St. Clement's.

Stanley Schmidt—Epiphany.

Maragaret Fujita—St. Mark's Mission.

Kameji Hayakawa—St. Mary's Mission.

Mildred Hanaumi—Trinity Mission.

FROM BISHOP MOTODA'S DIOCESE OF TOKYO

TWENTY YEARS AGO three school girls in St. Hilda's, an English mission school in Tokyo, told their teacher that they wanted to be baptized but could not secure their parents' consent. The missionary had them come for regular instruction so that they might be ready if the way should open. After a year all three left school and shortly after were married. One went to live in Vladivostock, one in Shanghai, one in Osaka, and for many years the mission had no touch with them and they were unable to go to church.

But one was baptized at Christmas, 1922, one in June, 1924, and the third in March, 1926. All three are now living in Tokyo, bringing up large families of children, and not long ago the three knelt with the same missionary to give thanks for the answered prayers of twenty years.—The Living Church.

WOMEN'S AUXILIARY

New President Chosen

We greatly regret that Miss Gertrude Hall, who was appointed President at the last annual meeting of the Women's Auxiliary, found it necessary to send in her resignation. But it is with the deepest satisfaction that we welcome Mrs. William Thompson in Miss Hall's place. Mrs. Thompson has for several years been president of St. Clement's Branch, and her earnest work there greatly recommends her to her new position.

Plans Laid for Lenten Work

At the first executive committee meeting of the year, at St. Clement's Church on February 17th, a corporate communion was held, with Bishop McKim the celebrant. Miss Elizabeth Beecher, Educational Secretary of the Missionary

District of Western Nebraska was present, and told of the work of her District in planning interesting programs in the five fields of service,—the world, the nation, the community, the diocese, and the parish.

The following tentative program for the coming Lenten season is planned:

March 2—Miss Emily Tillotson arrives.

March 3—3:30 P. M. Reception at St. Andrew's Cathedral Parish House, honoring Miss Tillotson.

March 4—4:00 P. M. Annual United Day of Prayer for Missions at the Christian Church, Kewalo Street, under the auspices of the women's missionary societies of the churches of Honolulu.

General Lenten Program

Monday mornings—9:30 A. M. Normal class for those who are interested in leadership work, in "How to Conduct a Study Class"—Miss Tillotson.

Wednesday evenings—7:30 P. M. Lectures on "The Church's Program" by Miss Tillotson, in order that we may become more understanding of the work of the Church at large.

Fridays—All day sewing meetings with luncheon served at noon. Following luncheon, at 1:30 P. M. there will be held an inter-parochial study class, using as a text book "Beyond City Limits—The Church in Rural America"—Miss Tillotson, Leader.

The sewing apportioned to us this year by the National Supply Department, will be done on Friday mornings during Lent, as noted above, and will be our only box work for this year. It will be sent to the mission of St. Mary the Virgin, Sagada, Philippine Islands, the Rev. Paul Hartzell, Priest-in-Charge.

Distinguished Visitors

The Auxiliary women are keenly looking forward to the visit of Miss Emily Tillotson, our National Educa-

tional Secretary. She arrives on Ash-Wednesday, and plans to remain here during Lent. Because of the great distance of Hawaii from Headquarters it is seldom that we have the privilege of a visit from a National Executive. We know that all women of the Church will want to meet and hear her. Miss Tillotson's special field is the training of discussion group leaders, and several classes are being formed to meet with her. Those interested may telephone to Mrs. L. M. Judd (5901).

Miss Elizabeth Beecher, daughter of Bishop Beecher of the Missionary District of Western Nebraska, and herself Educational Secretary for that District, is a most welcome visitor in these islands. She has been a great inspiration and help to the officers of the Women's Auxiliary, especially along the lines of educational work. She has been most ready and eager to talk at parish meetings and to tell of her work at home and of the general Church program. She has already spoken at St. Andrew's and St. Clement's Branches and to the Parent-Teacher Association of St. Andrew's Cathedral Sunday School. She is to visit both Hawaii and Kauai with Bishop and Mrs. McKim, and will thus be able to take back with her a graphic picture of the missionary work in these Islands.

When Bishop Remington visits Heppner, Oregon, he takes some of his meals at the Chinese restaurant. The owners of the restaurant are Church people, the man a generous supporter, and his wife a member of the choir of one of our Churches.

Japan gives a name to each era of her history. The reign of the grandfather of the present Emperor was known as the "Era of Enlightenment." His son, the Emperor recently departed, ruled

BANDS AND LEIS COME TO CHURCH

Two unusual and interesting if unconventional experiences, are related by the Rev. James Walker, our hard-working missionary in the Kohlala District, Hawaii. He writes:

"After a baptism in St. Augustine's Church, as the God-parents, carrying the child, left the church, they were met by eight men dressed in white sailor suits, each holding a stringed instrument. They played several selections—not hymns, by the way—while the God-parents stood on the top step with the band in a half circle at the bottom of the flight. They left just in time for the next service to begin.

"I had just commenced a wedding service at the Korean Mission when a man came up behind me, and over my surplice and stole placed a lei of roses and forget-me-nots. He then went out the side door, to reappear at the main entrance a moment later, when he walked right up the aisle and placed a lei on the shoulders of the bride and went off again. Again he returned, this time empty-handed, and I wondered what he wanted this time. He came up to the bridal couple, took the lei off the shoulders of the bride and placed it around the neck of the groom. He then went off again, and as I saw him returning with more flowers and making his way toward us, I gave him a look which meant, "That's enough," and although I often cannot make them understand in speech, he understood what that look meant, and the service was conducted without further interruptions, if they could be so called, because we never stopped once while these incidents were taking place."

an "Era of Great Righteousness." The present Emperor's reign is one of "Enlightened Peace."

DIOCESAN REGISTER

BAPTISMS

- ST. ANDREW'S CATHEDRAL—Dec. 15, 1926, Irene Kaonaeha Hanohano. Baptized by the Bishop. Dec. 12, 1926, Benjamin Hornblower Clarke. Bertha Elizabeth Sims Stockton. Leda Bernice Sims Stockton. Dec. 25, 1926, Howard Blanchard Pierce Case. Jan. 4, 1927, George Herbert Henshaw. Margaret Norine Henshaw. Patricia Wodehouse Bridgeford. Mary Lou Stone. Robert Randle Stone. Baptized by Canon Ault.
- ST. PETER'S CHURCH—Nov. 25, 1926, Dorathia Lan Kyau Lau. Katherine Kiu Aug Ching. Rufus Stiles Jan Fah Yap. Daniel Wun Fah Ching. Dec. 5, 1926, William Ten Fook Ching. Kuan Oi Tom. George Tsi Kong Chun. Lillian Min Jan Chun. Anna Yuk Aug Chun. Baptized by the Rev. Y. T. Kong.
- ST. MARY'S MISSION—Dec. 25, 1926, Katherine Kimiko Kobayashi. Lucy Tomiko Miki. Alice Mitchiko Miki. Jean Umiko Miki. Florence Yassue Momose. Valentine Heromu Momose. Baptized by the Rev. Elmer S. Freeman.
- ST. AUGUSTINE'S, Kohala—Dec. 23, 1926, William Moss Vannatta. Charles Wesley Vannatta. Baptized by the Rev. James Walker.
- ST. LUKE'S, Korean—Dec. 12, 1926, Elizabeth Kim. Tai Kil Kim. Tai Bok Kim. Baptized by the Rec. James F. Kieb.
- EPIPHANY MISSION—Nov. 28, 1926, Victoria Hyatt Mobbs. Baptized by the Rev. Elmer S. Freeman.
- January 4th, 1927—Richard Swanzey Morgan, by Canon Ault.
- February 10th, 1927—Rebecca Adelaide Kapeheanakila Harris, by Canon Ault.
- January 15th, 1927—Myra Puanani Kellett, Baptized by Archdeacon Webber.
- January 16th, 1927—At St. Augustine's, Kohala. Rusitania Cakales, by the Rev. James Walker.
- ST. ELIZABETH'S MISSION—Dec. 19, 1926, Ivan Foo Tet Woo. John Khin Fo Chong. Nelson Kim Hee Ching. Peter Yuen Choy Chong. George Hin Lau. George Tim Leong. Elizabeth Khin Len Chong. Margaret Nyet Yen Lau. Lydia Ah Chung Lyau. Presented by the Rev. James F. Kieb.
- ST. LUKE'S MISSION—Dec. 19, 1926, Sung Yoon Kim. Jacob Chung. Elizabeth Kim. Presented by the Rev. James F. Kieb.
- ST. MARK'S MISSION—Dec. 19, 1926, Manuel Caro. Florence Yap. Clara Kuwamoto. Alice Yap. Presented by the Rev. James F. Kieb.
- ST. PETER'S, Chinese—Dec. 19, 1926, Joseph Hon En Kau. Henry Ket Fong Tyau. James Yun San Chang. Willis Shui Min Yap. Lincoln Fai Lin Chang. George Chon Kui Pang. Norman Tet Fo Soong. William Ten Fook Ching. Caroline Hanna. Pricilla Chun Liam Yap. Gertrude Ayin Tyau. Kuan Oi Tom. Mary Ah Kyau Ho. Josephine Lau. Ellen Yun Wah Chang. Presented by the Rev. Y. T. Kong.
- TRINITY MISSION—Dec. 26, 1926, James Satorse Iwanaka. Yoji Yamaguchi. Yukie Yamaguchi. Ruth Sueko Nabeta. Notsunosuke Kato. Presented by the Rev. P. T. Fukao.

"Our heart is troubled and disturbed," writes a Chinese school girl in Nanking, "by the horrible situation of our country, and is also frightened by the misleading news of the fights. You can realize our restless heart."

MISSIONARY APPORTIONMENT FUND

Receipts to Feb. 15, 1927.

	Apportion- ment	W. A. & Jr. A.	Sunday School	Parish	Total Receipts	Con/ocation Assessment	Expense Fund Received
St. Andrew's Cath. Parish.....	\$4,500.00					\$350.00	
St. Andrew's Hawaiian	500.00					52.50	
St. Peter's	525.00					29.25	
St. Clement's	300.00			15.75	15.75	52.50	
St. Elizabeth's	275.00			60.00	60.00	17.50	
Epiphany	200.00			19.20	19.20	17.50	
St. Mary's	125.00					7.50	
St. Mark's	100.00					6.00	
St. Luke's	150.00					11.75	
Holy Trinity	150.00					11.75	
Good Shepherd	200.00					29.25	
Holy Innocents', Lahaina.....	100.00					17.50	
St. John's, Kula	25.00					7.00	
Holy Apostles', Hilo	200.00					22.25	
St. Augustine's, Kohala	100.00					11.75	
St. Augustine's, Korean	50.00					6.00	
St. Paul's	100.00					6.00	
St. James', Kamuela	50.00					6.00	
Christ Church, Kona	225.00					17.50	
Paauilo	35.00					6.00	
St. James', Panaaloa	35.00					6.00	
West Kauai Mission	60.00					6.00	
Iolani School	100.00					10.00	
St. Andrew's, Priory							
All Saints', Kapaa						\$707.00	
Waiohinu							
Loose Offering							
Tom May Endowment							
	\$8,095.00			\$94.95	\$94.95		

MARRIAGES

St. Andrew's Cathedral

February 5th, 1927—David Edgar
Fleshman and Hazel Eleanor Wes-
coatt, by Canon Ault.

February 12th, 1927—Alfred Lester
Marks and Elizabeth Loy McCand-
less, by Canon Ault.

January 18, 1927—At St. Augustine's
Korean Mission. Choi Soo Kim and
Annie Choon Sik Beni, by the Rev.
James Walker.

January 22, 1927—At the Church of the
Good Shepherd, Wailuku. Oscar J.
Burnett and Clare A. MacGeorge, by
the Rev. J. C. Villiers.

BURIALS

ST. ANDREW'S CATHEDRAL—Dec.
15, 1926, Carl Wolter. Jan. 6, 1927,
Elizabeth Henry Manning. Jan. 9,
1927, Grace Maria Burget. By Canon
Ault.

EPIPHANY MISSION—Jan. 11, 1927,
Franklin Pope. By the Rev. Elmer
S. Freeman.

January 13, 1927—At the Church of the
Holy Apostles, Hilo. Mary Low, by
the Rev. W. A. MacClean.

January 9, 1927—At Epiphany Church,
Kaimuki. Ethel Hartman Salisbury,
by the Rev. E. S. Freeman.

January 10, 1927—At Epiphany Church,
Kaimuki. Emma Still Crane, by the
Rev. Elmer S. Freeman.

January 9, 1927—At St. Augustine's
Korean Mission, Kohala. Lee Sun
Su, by the Rev. James Walker.

DISTRICT DIRECTORY

The Rt. Rev. John D. LaMothe, D.D.,
The Rev. Canon Wm. Ault, Secretary
Honolulu

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St. Andrew's Cathedral—Rt. Rev. John D. LaMothe, Rev. Canon William Ault, Rev. Canon Y. T. Kong, Rev. J. Lamb Doty.
St. Andrew's Cathedral Parish—Rt. Rev. J. D. LaMothe, Canon Wm. Ault.
St. Andrew's Hawaiian Congregation—Rev. Donald R. Ottmann.
St. Peter's (Chinese), Emma St.—Rev. Y. T. Kong.
Holy Trinity (Japanese), Emma St.—Rev. P. T. Fukao.
St. Elizabeth's (Chinese), Palama—Rev. James F. Kieb, Rev. Y. B. Woo.
St. Luke's (Korean), Palama—Rev. J. F. Kieb; Catechist, Noah Cho.
St. Mary's, Moiliili—Rev. Elmer S. Freeman.
St. Clement's, Wilder Ave. & Makiki St.
St. Mark's, Kapahulu—Rev. Donald R. Ottmann.
Epiphany, Kaimuki—Rev. Elmer S. Freeman.

MAUI

Good Shepherd, Wailuku—Rev. J. Charles Villiers.
Holy Innocents, Lahaina—Rev. F. N. Cockcroft.
St. John's, Kula—Rev. J. Charles Villiers.

HAWAII

Holy Apostles', Hilo
Paauilo & Papaaloa Missions—Rev. Wm. A. MacClean.
Christ and St. John's, Kona—Rev. D. Douglas
St. James', Kamuela—Rev. James Walker, Kohala, Wallace.
St. Augustine's, Kohala
St. Augustine's, (Korean)
St. Paul's' Makapala

KAUAI

All Saints', Kapaa—Rev. H. A. Willey.
West Kauai Missions—Rev. J. L. Martin, Waimea.

SCHOOLS AND INSTITUTIONS

St. Andrew's Priory, Emma Square—A Boarding & Day School for Girls. Principal—Sister Paula Harriet.
Iolani School, Beretania St.—A Boarding & Day School for Boys. Principal—Rev. T. R. Hinckley.
Trinity School, Beretania St.—A Day School for Japanese. Principal—Mrs. Harry Marion.
St. Peter's Chinese School, Emma St.—Principal, Mrs. S. W. Chang.
St. Elizabeth's School, N. King St.—Principal, Miss Helen Tyau.
Proctor Lodge, Pua Lane—For Chinese Lads. Superintendent, Rev. J. F. Kieb.
St. Luke's Korean School—Superintendent Noah Cho.
St. Mary's Day School, Moiliili—Principal, Miss Hilda van Deerlin.
St. Mark's Day School, Kapahulu—Superintendent, Mrs. C. C. Black.
Cluett House, Emma St.—A Home for young working women. Manager, Miss Charlotte Teggart.
Holy Apostles, Hilo—A Night School for Japanese.

It would be a help if people are interested in making the work of the Church more widely known would call attention to articles by or about missionaries which appear in magazines that are off the beaten track of Church publications. In May, 1926, a fine article about St. Luke's Hospital, Tokyo, with seven illustrations, appeared in The Trained Nurse and Hospital Review, and apparently not until nine months later, when some one left the Missions House to work on that magazine, was it called to the attention of Church papers.

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